

Sponsor & Exhibitor Application

May 14 -15, 2004

Galt House in downtown Louisville

Deadline to be listed in the early registration brochure is April 1, 2004.

Deadline to be listed in the final conference booklet is May 1, 2004.

To register, print this page.

SPONSORSHIP / EXHIBIT OPPORTUNITIES:

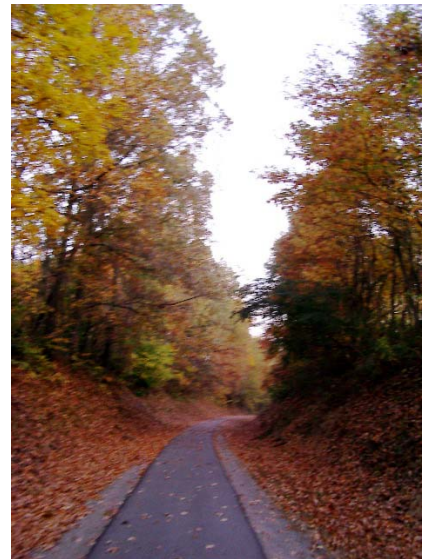
Please mark your preferred participation platform below.

| | | |
|--------------------------|---------------------------------|------------------|
| <input type="checkbox"/> | Commonwealth | \$ 5,000+ |
| <input type="checkbox"/> | Cumberland Gap | \$ 2,500 |
| <input type="checkbox"/> | Natural Bridge | \$ 1,500 |
| <input type="checkbox"/> | Green River | \$ 750 |
| <input type="checkbox"/> | Pennyrile Trail | \$ 500 |
| <input type="checkbox"/> | Greenway Partnership | \$ 250 |
| <input type="checkbox"/> | Trail Partners | \$ 125 |
| <input type="checkbox"/> | Trail Hiker (non-profit) | \$ 55 |

FOR MORE INFORMATION ABOUT KENTUCKY RAILS TO TRAILS COUNCIL AND THE CONFERENCE VISIT OUR WEBSITE AT WWW.KYRAILTRAIL.ORG

GREENWAY PARTNERSHIPS;
IMPROVING QUALITY OF LIFE

KENTUCKY RAILS TO TRAILS
COUNCIL & UNIVERSITY OF
KENTUCKY PREVENTION
RESEARCH CENTER 2004
CONFERENCE



Muhlenberg, KY



Burnside Tunnel



**SPONSORSHIP/
EXHIBITOR DETAILS:**

Sponsor: _____

Contact Person: _____

Address: _____

City: _____

State: _____

Zip: - _____

Telephone: (____) _____

Fax: (____) _____

E-mail: _____

Web site: _____



Mt. Sterling – rail bed



Uniontown Trail

Please send completed form and check payable to:

Kentucky Rails to Trails Council

Post Office Box 597

Lexington, KY 40588-0597

If you have questions, concerns, etc., please call Scott Southall @ 859-264-7500 or visit our website at www.kyrailtrail.org

The Kentucky Rails to Trails and the UK Prevention Research Center appreciates your participation and thanks you for your contribution.